

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	BLOSSOM INTERNATIONAL SCHOOL,DARHANE
2	AFFILIATION NO.(IF APPLICABLE)	1130854
3	SCHOOL CODE (IF APPLICABLE)	30788
4	COMPLETE ADDRESS WITH PIN CODE	AT/PO - DARHANE, TALUKA- BAGLAN DIST - NASHIK MAHARASHTRA, NASHIK, MAHARASHTRA - 423301
5	PRINCIPAL NAME	RUPALI RAVINDRA SONAWANE
6	PRINCIPAL QUALIFICATION	B.A. B.Ed.
7	SCHOOL EMAIL ID	30788@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9730833658

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.bisindia.co.in/images/pdf/Upgradation%20Letter_36.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.bisindia.co.in/images/pdf/Society%20Registration_37.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.bisindia.co.in/images/pdf/State%20Government%20NOC_27.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.bisindia.co.in/images/pdf/RTE%20Act%202009%20Letter_28.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.bisindia.co.in/images/pdf/Building%20Safety%20Certificate_30.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.bisindia.co.in/images/pdf/Fire%20Safety%20Certificate%20Final_31.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://www.bisindia.co.in/images/pdf/BEO%20Letter_39.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.bisindia.co.in/images/pdf/Safe%20Drinking%20Water%20Health%20and%20Sanitation%20Certific

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.bisindia.co.in/images/pdf/Fees%20Structure%202023%20-%2024_25.pdf
2	ANNUAL ACADEMIC CALENDER	https://www.bisindia.co.in/images/pdf/Academic%20Planner_23.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.bisindia.co.in/images/pdf/SMC%20Members_26.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.bisindia.co.in/images/pdf/PTA%20Members_24.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.bisindia.co.in/images/pdf/Academic%20School%20Result_38.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	RUPALI RAVINDRA SONAWANE
2	TOTAL NO. OF TEACHERS	35
	PGT	0
	TGT	15
	PRT	21
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	Bharat Murlidhar Chaure (M.A. B.Ed.)
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Charuta Panditrao Patil (M.A. B.Ed.)

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	67	64	95.52	Excellent

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	0000	0	0	0	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	28500
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	26 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 48

4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	29
6	NO. OF BOYS TOILETS	34
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/dyg-PRIZY60